

SECRET

Approved For Release 2002/06/10 : CIA-RDP71B00697R001800010006-3

| PRECONTRACT APPROVAL RECORD<br>(PART ONE)                                                                                                                                                                                                                                                                                                                                                          |            | CONTRACTOR<br>[REDACTED]                 | CONTRACT NO.<br>[REDACTED] | AMENDMENT NO.<br>2                             | CONTROL NO.<br>OSA-0892-67<br>Copy 1 of 2<br>3 March 1967 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------------|------------------------------------------------|-----------------------------------------------------------|
| THIS CONTRACT APPROVAL RECORD CONTAINS A RECOMMENDATION SUBMITTED FOR CONCURRENCE OF THE UNDERSIGNED. CONCURRENCE IN THIS PRECONTRACT APPROVAL RECORD IS RECOMMENDED BY THE CONTRACTING OFFICER. BY CONCURRENCE, THE CHIEF, BUDGET AND FINANCE BRANCH, SIGNIFIES THAT SUFFICIENT FUNDS ARE AVAILABLE (NOT INCLUDING CONTINGENT & EXPOSURE) AND/OR HAVE BEEN ADJUSTED AS PROVIDED IN THIS DOCUMENT. |            |                                          |                            |                                                |                                                           |
| TYPE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                   |            |                                          |                            |                                                |                                                           |
| <input type="checkbox"/> L.I. <input type="checkbox"/> F.P. REDETERM <input type="checkbox"/> CPIF <input type="checkbox"/> TECH REP<br><input type="checkbox"/> DEFINITIZED <input type="checkbox"/> FPIP <input type="checkbox"/> T&M <input type="checkbox"/> FISCAL YEAR<br><input type="checkbox"/> F.P. <input checked="" type="checkbox"/> CPFF <input type="checkbox"/> CALL TYPE          |            |                                          |                            |                                                |                                                           |
| FINANCIAL DATA                                                                                                                                                                                                                                                                                                                                                                                     |            |                                          |                            |                                                |                                                           |
| CONTRACT VALUE<br>\$ 830,437                                                                                                                                                                                                                                                                                                                                                                       |            | PREVIOUS OBLIGATION - PRIOR FY<br>\$ -0- |                            | PREVIOUS OBLIGATION - CURRENT FY<br>\$ 776,741 |                                                           |
| OBLIGATION BY THIS DOCUMENT                                                                                                                                                                                                                                                                                                                                                                        |            |                                          |                            |                                                |                                                           |
| DESCRIPTION, PROGRAM OR LINE ITEM                                                                                                                                                                                                                                                                                                                                                                  |            | FISCAL YEAR                              | PROJECT                    | AMOUNT                                         |                                                           |
| DRAGONLADY, [REDACTED]                                                                                                                                                                                                                                                                                                                                                                             |            | 1966                                     | DRAGONLADY                 | \$ 48,696                                      |                                                           |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            | 1966                                     | OX CART                    | 5,000                                          |                                                           |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            |                                          |                            |                                                |                                                           |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            |                                          |                            |                                                |                                                           |
| TOTAL THIS OBLIGATION                                                                                                                                                                                                                                                                                                                                                                              |            |                                          |                            | \$ 53,696                                      |                                                           |
| CONTINGENT UPON AVAILABILITY OF FUNDS                                                                                                                                                                                                                                                                                                                                                              |            |                                          |                            |                                                |                                                           |
| EXPOSURE LIABILITY                                                                                                                                                                                                                                                                                                                                                                                 |            |                                          |                            |                                                |                                                           |
| RATE                                                                                                                                                                                                                                                                                                                                                                                               |            | DATE                                     | RATE                       |                                                | DATE                                                      |
| CPFF O/H RATES FIXED THRU                                                                                                                                                                                                                                                                                                                                                                          |            |                                          | PRICING FORMULA FIXED THRU |                                                |                                                           |
| T&M RATES FIXED THRU                                                                                                                                                                                                                                                                                                                                                                               |            |                                          | [REDACTED]                 |                                                |                                                           |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            | DATE                                     | [REDACTED]                 |                                                | DATE                                                      |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            | 3 March                                  | [REDACTED]                 |                                                | 3.6.67                                                    |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                         |            | PRECONTRACT                              | [REDACTED]                 |                                                |                                                           |
| UNIT                                                                                                                                                                                                                                                                                                                                                                                               | TYPED NAME | SIGNATURE                                |                            |                                                | DATE                                                      |
| CONTRACTING OFFICER                                                                                                                                                                                                                                                                                                                                                                                | [REDACTED] |                                          |                            | -7-67                                          |                                                           |
| BUDGET & FINANCE                                                                                                                                                                                                                                                                                                                                                                                   |            |                                          |                            | 8 MAR 1967                                     |                                                           |
| GENERAL COUNSEL                                                                                                                                                                                                                                                                                                                                                                                    |            |                                          |                            | [REDACTED]                                     |                                                           |
| TECHNICAL REPRESENTATIVE<br>D/M                                                                                                                                                                                                                                                                                                                                                                    |            |                                          |                            | [REDACTED]                                     |                                                           |
| TECHNICAL REPRESENTATIVE<br>BPD                                                                                                                                                                                                                                                                                                                                                                    |            |                                          |                            | [REDACTED]                                     |                                                           |
| CONTRACTING OFFICER                                                                                                                                                                                                                                                                                                                                                                                |            |                                          |                            | [REDACTED]                                     |                                                           |
| Approved For Release 2002/06/10 : CIA-RDP71B00697R001800010006-3                                                                                                                                                                                                                                                                                                                                   |            |                                          |                            |                                                |                                                           |

SECRET

PRECONTRACT APPROVAL RECORD  
(PART TWO)

CONTRACT

25X1A

The services and equipment being procured by this Contract No. \_\_\_\_\_  
\_\_\_\_\_ are in furtherance of the DRAGONLADY  
Program(s), the nature of which cannot be publicly disclosed for security reasons. The Contracting Officer therefore determines that this procurement must be accomplished by negotiations pursuant to the authority of Section 3(a) of PL 81-110 and Class Determination and Finding, OXC 2122, signed by the DDCI on 15 October 1961.

Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956 which, in effect, results in all covert expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 8(b) of Public Law 110, 81st Congress (formerly 10(b) - see 85-507 dated 7/7/58) for each contract.

The following comments describe the procurement hereby effected, the terms and provisions generally of this contract/amendment, and a resume of major issues negotiated:

Amendment No. 2 extends the period of performance to 31 May 1967 and also adds \$48,696 to the contract making a grand total of \$825,437. The Contractor proposed an overrun of \$57,000 and after audit and negotiation this was reduced to \$48,696. Contract obligation internally sets aside \$53,696 until contract completion to cover additional costs that may be incurred through settlement. The request for FY-66 overrun money was approved by TWX from \_\_\_\_\_ 7215.

*OXCART APPROVAL OF FY 66 Funds in amount of \$57,000, only \$5,000 REQUIRED BY THIS AMENDMENT.*

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